

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., March 16, 1933

NEW SERIES
VOLUME XXXV. No. 11

Much Every Way

A rural cemetery is said to have this notice posted: Persons are prohibited from picking flowers from any but their own graves.

—BR—

Doctor (to English patient): "Is it this ear that's causing the trouble?"

English Patient: "This 'ere what?"—Baptist Student.

—BR—

A little girl who was going under the surgeon's knife for a minor operation was told that she might cry or scream as much as she chose. She said, "I'd rather sing," and did. Can you beat it?

—BR—

The editor preached Sunday for Pastor A. T. Talbert at Montgomery Church in Lincoln County. There were good congregations, a good BYPU meeting, and the editor enjoyed the hospitality of the Reeves and Broomfields.

—BR—

Pastor J. A. Barnhill has been four years with Main St. Church, Hattiesburg. They were fruitful years, and happy. There were 445 added to the church, 111 by baptism. All organizations are functioning well.

—BR—

February receipts of the Foreign Mission Board (given by all Southern Baptists) were \$65,117.60, about \$17,500 less than last February. Mississippi gave \$3,251.82 which is about \$700 more than the same month last year, but all given this February was designated or the Lottie Moon offering of the W.M.U.

—BR—

A business man writing in the Missionary Review of the World about the book "Rethinking Missions," says that business men could not have written the book "because its theological views are not those held by any group of business men I know, who are sufficiently interested in missions to express themselves on the subject."

—BR—

Pastor B. C. Land began his fifth year at Quitman this month; one received by baptism on Sunday and good congregations. Nearly \$28,000 given for all purposes in the four years. Building debt reduced by nearly \$7,000. Total additions to membership 171. Financial condition greatly improved by Store House Tithing plan.

—BR—

Dr. H. L. Martin, of Clinton, has accepted a call to the pastorate of the Senatobia Baptist Church, effective April 1st. However, owing to previous engagements, Dr. Martin will hold a series of meetings in Vicksburg before taking active charge of the pastorate the second Sunday in April.

—BR—

Brother Jas. A. Bryant is finishing his Th.M. work at the Fort Worth Seminary and has taken hold vigorously of the work at Enon in Walthall County and at Gallman in Copiah County. The every member canvass at Enon brings the subscription up above last year, the response being excellent. Already preparation is begun for the revival meeting in July. At Gallman a fine missionary program is arranged for the third Sunday. The farmers will give what they have, vegetables, chickens, etc. He proposes to put the Record into at least twenty homes.

Baptists Near and Far

J. G. Hibben says: "That which characterizes man as different from all other animals is that while the animal kingdom develops according to its power of adaptation to environment, man develops through his ability to adapt his environment to himself."

—BR—

At Clinton last week on Wednesday night three good addresses were made on "The Present Crisis," one by Dr. Wallace, president of the bank and teacher in Miss. College; one by Dr. Nelson, president of Miss. College; and one by Dr. Lovelace, pastor of the church. Sorry the Senate in Arkansas refused to support the house in the latter's effort to repeal the 90 day divorce law. Some of us are doing now what we and all the rest ought to have been doing all the time, namely, wasting no money.

—BR—

Dr. Chas. E. Maddy and Missionary John Lake of China will make a tour of the South speaking almost daily in the churches and conventions on foreign missions. It is just the thing our people need, and what many of them greatly desire. Dr. Maddy has the true missionary passion and makes a great address. Dr. Lake is one of the strongest personalities and greatest missionaries of our generation. Dr. Maddy has only one engagement in Mississippi, namely at the W. M. U. Convention in Brookhaven, April 4. We are sorry that Dr. Lake does not come to Mississippi.

—BR—

Pastor Barnhill of Main St. Church, Hattiesburg writes: Dr. W. D. Powell was in Hattiesburg from Feb. 19th through March the 1st. He spoke in all the churches in the city and several in the country nearby. He was the inspirational speaker at the Immanuel Church in their school of missions. He spoke to both the student bodies of the colleges, and to a number of grammar and high school student bodies in and around Hattiesburg. He spoke to Missionary Societies, parlor groups, luncheon clubs and wherever he found an opportunity. He not only strengthened the cause of missions but the whole Cooperative Program. Our entire section has been blessed by his coming and we believe his labours will bear much fruit for many.

—BR—

The meeting at Biloxi Second Church, ran from Thursday night, Feb. 2nd, through Sunday night, February 12. Rev. W. W. Grafton, Coldwater, Miss., led the singing and did it well. The pastor, E. S. Flynt, did the preaching. There were 28 additions to the church. We had 18 to come for baptism. There were 5 additions to that church last Sunday; three by letter and 2 came for baptism; making 20 for baptism and 13 by letter during February, or a total of 33 additions. We have had 3 additions to the church at Handsboro. Two came by letter and 1 came for baptism. A total number of 36 were added to the mission field I am pastoring, during the month of February. We give the Lord all the praise for these blessings. —Yours fraternally, E. S. Flynt.

WHEN CONGRESS SURRENDERS THE PEOPLE MUST FIGHT!

By Selsus E. Tull, Middlesboro, Ky.

The average American citizen may well be astounded as he is forced to gaze upon the amazing spectacle that has recently taken place in our Halls of Congress. With the whole nation staggering under the weight of debts and burdens that are driving men to distraction, with millions of men out of employment and their children begging for bread, with insolvency threatening legitimate business from every angle, with the very foundations crumbling from beneath our national economic structure, a two-thirds majority of our Senate and Congress deliberately side-track the crying need for relief and restoration of confidence and hand down to the people a Referendum on the Liquor Issue which is going to create one of the bitterest storms of agitation and public turmoil the nation has ever witnessed. Instead of relief, our politicians would plunge the nation into further distress and multiplied cost. Instead of attempting to quiet the public mind, the Senators and Congressmen have thrown a fire-brand into the States.

In the past the Liquorites have branded Preachers and Prohibition Reformers as fanatics, but this term is now too mild to describe the rabid frenzy of the liquorized politician who attempts to capitalize on the nation's economic distress in an effort to bring back the curse of the legalized saloon upon a people whose problems are already too heavy to bear.

There is no element of national emergency that should hasten Congress into such action. The nation does not need whiskey and beer. The people need to be saved and not destroyed through drunkenness. It is nothing short of pure folly that the people, at such a time as this, should be imposed upon by such contemptible and reprehensible legislative conduct while labor is forced to stand idle and legitimate business is left to fight back a threatening bankruptcy. What a pitiable travesty upon the traditions of American statesmanship has our present Congress made of itself! What farcical pygmies now occupy the seats of Clay, Webster, and Calhoun!

The demand for the repeal of the 18th Amendment has not arisen from among the rank and file of the people. Yet, the action of Congress now makes it necessary for the people to bear the blunt of the fight and to pay the cost.

It all means that representative government has defaulted, and the people are called upon to witness the surrender of their representatives to a bought and paid-for propaganda. When the well-being of the people is threatened, the reliance of the masses disappears while a set of congressional cowards "pass the buck" by forcing the people themselves into a referendum of an article of the Constitution which Senators and Congressmen are solemnly sworn to uphold and to defend.

What is the Constitution for if it is not to settle issues and to establish security of national policy and to keep down confusion and agitation? A policy for repeal of any one article of the Constitution endangers the whole national structure. The oath of a Congressman pledges him to save the Constitution instead of conspiring for its dissolution. A re-call of one article of the Constitution opens a precedent for the

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Editorials

WHY "GREATER SIN"?

Jesus refused to answer further questions of Pilate, because Pilate was dallying with justice and was already helplessly committed to the wrong course. The weak Roman governor was in the grip of these wily and determined Jewish rulers. Provoked by the silence of Jesus, Pilate stormed at Him as he had done once before, saying this time, "Speakest thou not unto me! Knowest thou not that I have power to release thee, and have power to crucify thee!" Jesus said, "Thou wouldest have no power against me, except it were given thee from above: therefore he that delivered me unto thee hath greater sin."

Why "greater sin"? Caiaphas had delivered Jesus to Pilate. He was the Jewish ruler; the high priest. He was familiar with the conception of government as the agency for justice, administered in the name of God. That the powers that be are ordained of God was a fundamental article of faith with Jews. Moses so described it, and taught that the men who administered justice were God's agents and representatives.

To abuse or pervert an office of this kind was the most serious offense. To use the government which was ordained for righteous, to perpetrate unrighteousness was the worst form of treason against God's holy purpose. And this is what Caiaphas had done.

We are thinking now of the Congress of the United States, the greatest deliberative body in the world voting to restore in this country the saloon and the liquor business which have done more to damn souls and blight lives than anything on earth. Men chosen of God and the people using the very power entrusted to them to protect the people and preserve righteousness, using this God-giving prerogative of government to fasten on people the most criminal institution the devil ever invented. What greater sin could man commit? And we shall elect in all the states members of a Convention to vote on this question. Will they turn the instruments of righteousness into agencies of damnation?

POWER BELONGS TO GOD

So far as we now recall there are three spheres in which God claims the right of "eminent domain," that is final and exclusive right of control. These are over Power, and over Vengeance, or retribution, or punishment for wrong-doing, and over Mercy or grace.

David in the sixty-second Psalm says, "God hath spoken once; twice have I heard this, that power belongeth unto God."

The principle of eminent domain in the state affirms that the government, that is the collective will of the people, has the right to appropriate any property which may be necessary for the public good; that the final title to ownership in any property is not in the individual but in the state. This right is exercised when any property is being used in violation of law, to the injury of the public; or when its use is required for any public enterprise such as the building of a highway, etc.

This principle of government ownership is now being recognized, or is clamoring for recognition, in certain fields or spheres which affect the common good. The federal government claims ownership of all navigable streams. Certain areas whose possession affects the common weal are government reservations. There are sources of power in certain streams which are used for irrigation, or for producing electric power, upon which communities are dependent, or whole areas, or even a group of states. To prevent the abuse of this power, or to secure its benefits to the largest number, the government may step in and exercise its inherent right of ownership and control. How far this principle is applicable, or how far it is wise to apply it is a question which makes political parties and determines forms of

government. Hence paternalism, socialism, communism, etc.

Power is one quality which is necessary to government, to the very existence of values and of life itself. The whole universe is at a standstill if there is no power. There is no value in anything if power is withheld or withdrawn. Now this essential God holds in His own hands.

He entrusts power temporarily and conditionally to men in various spheres of activity. The powers that be are ordained of God. He commits certain functions to civil governments. If they abuse them God removes them. This is true of officials, of parties, of industrial, educational, religious institutions. If they do not prove worthy, He removes them. It is true of individuals as well.

It seems that the whole system of civilization and government under which we live is being tested out today and is showing symptoms of being thrown into the discard. It is not the first time such a thing has happened. There are frequent repetitions of these tests and of failure. Usually great wars are the times of changing systems and the passing of the unfit whom God condemns. But the present crisis is in time of peace.

Unless men can recognize that their lease of power is from God, that they are responsible to Him, and manage their affairs as a trust from God, then there is sure to be a period of cataclysmic changes. Those who love righteousness need not fear the issue of it all.

He has sounded forth the trumpet that shall never sound retreat;

He is sifting out the hearts of men before the judgment seat.

Oh be swift my soul to answer Him! Be jubilant my feet!

Our God is marching on.

MAKING A CLEAN SWEEP

When Jesus started his disciples out on their life work, he said "Ye shall be my witnesses; both in Jerusalem and in all Judea and Samaria, and unto the uttermost parts of the earth." The longer and more closely one studies the Bible the more he sees and is convinced that every word in it is meaningful and necessary. That is true from Genesis to Revelation, but we are thinking now about just this one verse.

This is our Lord's last charge just before his ascension. Notice how explicit and comprehensive it is: from this center to the earth's circumference, and every place in between. The word "both" in the phrase "both in Jerusalem, etc." may seem a little awkward, but it is very significant. It means that these various places are in the mind and purpose of Jesus indissolubly linked together. They cannot be separated in plan nor in act. The world is to be evangelized, and it is to be evangelized as a whole, as a unit. For convenience we separate them into departments of our work, but no man and no agency must put one against another, nor must he adhere to one nor give to one to the neglect of another. In the mind of Jesus they are one and inseparable. This could be proven to be necessary and inevitable, but we need not go into that now.

But a clean sweep in missions is also specifically indicated in the very words that Jesus uses when he says "in all Judea." It is as if he were pointing with his finger to a map which he had drawn. Notice how he marks out the work phrase by phrase, "In Jerusalem, and in all Judea and Samaria, and unto the uttermost parts of the earth." Notice the repetition of "and," and of "in." They mark the advance of his plan of campaign, as deliberate and as precise as any military strategist ever made.

But chiefly notice that he says "All Judea." They are to do the work thoroughly, leaving out no place untouched. They not only owe it to all the people in the province of Judea but they will be fortified and helped by the success of their campaign in the homeland. This will put spirit into the workers and make possible the sustaining of the work.

Our progress in other fields will be dependent

on and proportioned to our success in the homeland, and in our own state. It goes without saying that foreign mission work is humanly speaking impossible without spiritual and financial support of those in our own land. And the degree of spiritual life in the homeland will commend or hinder the gospel which we carry to other lands. Our missionaries are sometimes hindered by un-Christian behavior in America. On the other hand our gospel is often commended to others by the blessings it has brought to us. Therefore it is in accordance with the best strategy to make a clean sweep in our own land, by strengthening every Christian institution from which our supplies of men and women come, and where Christian ideals are developed.

Write us beforehand when you are making any change in your mailing address. It saves delay and postage.

You probably know preachers, too many of them, who are talking more about the return of prosperity than they are about the return of the Lord, or the outpouring of His Spirit upon the churches.

We have taken time to make some examination of the new hymn book by Robt. H. Coleman, "The American Hymnal," and are greatly pleased with the selection and arrangement. The various indexes are helpful. We could wish there were one more, a list of the hymn and turn writers. As the churches need new song books they cannot afford to overlook this one. And may the Master make it a blessing.

Because they were determined to be present at a special every member service, Mr. Gray, who is blind, pushed the rolling chair holding his crippled wife more than three miles through bad weather to the Oxford church. They live on the county poor farm.—An exchange says that the head of a movie corporation recently used a full page advertisement in a magazine begging the picture makers to use the screen to fight the return of the saloon.—Dr. Freeman says in The Baptist and Reflector: The day in Memphis when Southern Baptists refused to adopt a clear, definite declaration against the dogma of organic evolution, marks the beginning of the tragic decline in our cooperative life.

There was recently published in the Congressional Record, at the request of Senator Morris Sheppard, the address of Dr. Geo. W. Truett made before the Convention of Dry Forces in Dallas on Jan. 2.—We pass this on for you to digest: "Science and criticism will not withstand a genuine return of spring and summer in the soul of man."—If people talked as much of and sought as earnestly for a revival of religion as they do for a revival of business, the earth would be full of the knowledge of God as the waters cover the sea. The need of prosperity, so called is as nothing compared with our need of the mighty power of God in our lives. Let's quit seeking after secondary things, and seek for the highest good.

Pastor R. L. Wallace and the church at Raymond last week celebrated the opening of their new house of worship by services every night with a different visiting preacher at each service. On Sunday morning Secretary R. B. Gunter brought the message, preaching at Palestine church also in the afternoon. On Monday night Pastor Langley of Learned preached; on Tuesday night Dr. Lovelace of Clinton; on Wednesday night Supt. W. Alliston of the Hospital; on Thursday night Pastor Owen Williams of Utica. The editor spoke on Friday night, and heard words of high appreciation of all the work of the previous evenings. The church house is brick veneer, of artistic design by Architect Spain, and made of beautiful material. The rooms are ample in number and well arranged for all their work. It is marvelous that the church has built so well for the amount invested, and there remains an indebtedness of only \$1,000 and this is already beginning to disappear.

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abolishment of any other article in that document even the provisions that set up the Congress and defines its powers.

All right! the patriots down in the common ranks accept the responsibility. Since Congress has defaulted, the people will save the Constitution. The Eighteenth Amendment shall never be Repealed! The people will see to that. When this Referendum is over and the Constitution is redeemed by the people, then every Senator and Congressman who voted to scrap the Constitution will stand repudiated and ought to be forced to resign.

Since this fight is now forced upon the people, the line will be drawn square into the conscience of every voter in the United States. It will knock at the door of every fire-side. It will pervade the class rooms of every school. It will resound through the chambers of every Christian sanctuary. God's curse is on the drunkard. God has said, "No drunkard shall inherit the Kingdom of Heaven." If God shuts the drunkard out of Heaven, then what is the position of the Congressman or the voter who gives his sanction to a traffic that makes only drunkards out of his fellows?

Let every voter in America get ready to take his position. Since Congress has declined to accept responsibility the people must act. Since the Liquorites have brought on the fight, let all citizens who love personal decency, home, school and church, get ready to strike eternal death to all future attempts to debauch this nation again under the filth and moral degeneracy of the Liquor Crowd.

An enemy more awful than war now faces the people. By the deliberate act of Congress every citizen in the United States is drafted into this fight. There can be no age limits or exemptions because the interest of every man, woman, and child is affected. It is not the people's fault. They did not want the battle, but their Congress has declared war, and there is no escape but to arm for the conflict.

The Liquor Powers have the money. It is money against morals. The old Distillers and Brewers, the Rum Runners, and the Wine Growers of Europe, have pooled their millions expecting to collect it back as a price of American manhood and womanhood. Their threat has scared our Senate and Congress into panic, but they have misjudged the moral power of the churches of Jesus Christ and the intrepid spirit of American motherhood. Moral decency, the home, and innocent childhood shall be saved from the monster of the Liquor Demon that would destroy society. America has never faced a greater test of her moral strength. This fight will mean a re-birth of American honor and a re-establishment of the foundations of our Republic. When it is all over, we will again fill the halls of Congress with Statesmen whose oaths and honor will guarantee that never again will the integrity of the Constitution be threatened with dissolution.

If drunkenness ruins and incapacitates the individual, to legalize the traffic that produces drunkards will eclipse the glory and destroy the nation that sanctions it. This Republic has not yet accomplished her mission. Moral decline and constitutional decay shall not rot the foundations that our Fathers laid. When a shameless Congress defaults, the last resort is still left in the hands of the people. Americans must now arise and redeem the national honor and turn back this frenzied threat that would destroy the hopes of the future!

Gov. Pollard of Va., is a Baptist. He says he has read The Religious Herald for 50 years; his father read it fifty years, and his grandfather read it fifty years.—And now they tell us that George Washington's teeth (those made for him by a dentist) will be on exhibition at the Chicago World's Fair. What we need is an exhibition of George Washington's spirit.—Bro. S. J. Rhodes becomes pastor at Taylorsville, Smith County, going from Oakland; a good man for this field.—Dr. G. W. Truett will assist Pastor J. H. Hobbs in a meeting in First Church, Birmingham, April 18-28.

CONVENTION DEBTS

By Louis J. Bristow, New Orleans, La.

Several weeks ago the Western Recorder in a lengthy editorial called upon me to present to the brotherhood through the Baptist papers a certain plan for the retirement of debts of Southern Baptist agencies which I had outlined to agency executives more than a year ago. Other papers have joined in the request, and a number of brethren likewise have done so. It is true that when the plan was suggested it was approved by all the executives of Southwide agencies save one; and by them was presented to a sub-committee of the Executive Committee. But the sub-committee thought it best not to consider it. I believed then and I believe now that had the agency executives been permitted to put the plan into practice as they requested, it would have succeeded and Southern Baptists would not now be in so bad a plight with their debts. In that I am sustained by Southwide executives; for last fall those of the participating agencies requested me to inaugurate it in January for the debt-paying campaign of 1933. However, I made no effort to do so because I felt the time had passed when it could be pressed successfully. "There is a tide in the affairs of" denominational finance as well as in other "affairs of men."

I am deeply appreciative of the endorsements that have been given the suggestion; but I am convinced it would be unwise to press it now. Economic conditions have so changed that I see no way by which we can regain the lost ground.

In my judgment a different course should now be followed. Southwide Baptist debts should be pooled and refunded over a long period of time. After conference with certain bankers, I suggested to the Promotional Committee last September that steps should be taken to that end. A committee was named to look into the feasibility of such refunding, with Dr. J. E. Dillard as chairman, which is now actively working. I do not know what progress is being made.

However, it is my conviction that if the debts of Southern Baptist agencies are not refunded as a whole, our denomination is in grave peril of financial collapse. Several agencies are already in default. Others while not in technical default, have made no appreciable reduction or none at all in their debts in several years, or have increased their obligations. Future annual maturities will be greater in volume than in past years. Past maturities have not all been paid. What hope is there for paying larger ones?

This is no time to parley. Prompt and vigorous action is needed. The Southern Baptist Convention, at its session next May, should forbid all its agencies to incur additional debts even if some charters must be amended to make effective such instructions. Only thus can any refunding proposal be consummated. The Executive Committee should present some definite, concrete refunding plan including all Southwide debts to meet a crisis which threatens tragedy.

This is no time to discuss the "why" of debts. They are upon us and the moral integrity of Southern Baptists is at stake. Economic life is awry. Stalwart men are bewildered. Honored and trusted brethren have accepted places or responsible leadership as executive committee-men. The denomination looks to them for guidance. They should speak now, that the brotherhood might have opportunity to study their counsel, and not wait until the Convention is in session when the pressure of many subjects will consume the few brief hours of Convention days.

Louis J. Bristow

We do not know how good your "scrip" is, but we know that the scriptures are good for all. They promise, and there are 30,000 promises in them which you may cash whenever you are in need. "How many soever be the promises of God, in Christ is the yea."

Conjugate the word Bank: Bank! Bang! Bunk! or Busted!

Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do, pay our debts.

NOTICE TO CHURCH TREASURERS

If church treasurers will send to the Baptist State Convention Board office money orders instead of checks, our work will be favored in two ways. In the first place, we shall not have to pay exchange on checks. In the second place, we can cash the money orders regardless of banking regulations and have the money available for carrying on our work. A number of churches are doing this already and it will be helpful if other church treasurers will do likewise.

THE OLD GOLD CAMPAIGN

We are still getting reports of the progress which the Old Gold Campaign is making. Dr. J. W. Mayfield, pastor of the First Church McComb, tells today of the splendid results. Dr. J. S. Riser of Durant writes that his Church has sent in about eighteen pounds.

This Campaign should be worked in a hurry. The time allotted for it closes with March, but where a church has been delayed in making it, a most earnest effort should still be put forth. It should be pushed out to the small churches. We have just learned today of those who are giving gold medals formerly won in contests, but are no longer being used.

THE FIRST TIME IN TWELVE YEARS AND TWO MONTHS PLUS

Last week for the first time in twelve years and more than two months we were unable to pay our workers on time. We had the money in the bank, but could not get it. The banks were tied because they had money in banks outside of Mississippi.

How did we manage to pay the pastors? We paid them in January largely by making some collections for a firm which owed the Board. In February we were able to pay them by selling certificates which had been sent in where banks had closed holding church funds. How we shall pay them for March is not known. While we realize the strenuous condition under which our churches are laboring and while we are patient and sympathetic, we trust that ere long the restrictions will be removed and that we shall be enabled to carry on the work of the Kingdom as formerly.

TWENTY YEARS IN WUCHOW

Just twenty years ago today we arrived in Wuchow to begin our mission work. It is hard for us to realize that it has been so long. The time really seems short. Many changes have taken place. None of the members of the mission who met us then are here now. The work has grown and expanded and we find that with the exception of the Wuchow Baptist Church all the work here is now in a new location. We have much for which we can thank God. His dealing with us during these past twenty years has been wonderful!

Last year was a good year. In the Stout Memorial Hospital we treated a larger number of patients than the year before. Most every department of the work showed some progress. The boys' and girls' schools have been kept going with good classes. The Kindergarten under Mrs. Leavell's direction, with that of a graduate Kindergarten who is one of our Chinese Baptist girls, has had the largest class in its entire history. The Hospital and Kindergarten receive no financial aid from our Foreign Mission Board. Sometimes we are anxious about the financial arrangement for this work but so far we have managed to keep out of debt and just keep on—

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Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss. Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss. Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Brookhaven W. M. S. and the entire church is looking forward to April 4-6, when we shall have the pleasure of having the annual meeting of the Mississippi Baptist W. M. U. Convention meet with us.

Brookhaven has not had this privilege in seventeen years and we are hoping and praying that it may be the greatest Convention of these seventeen years. Please call on us to serve you. Send in your names early.

Brookhaven is easy to reach by train or bus, so—

"Put on your 'old' gray bonnet
With the 'faded' ribbon on it
And board the auto, train or shay.
Over concrete, rail or gravel
To Brookhaven travel
On our Annual Meeting day."

Brookhaven W. M. S.
Mrs. N. H. McLaurin, Pub. Ch'm.

My dear G. A.'s:

I had hoped to see you at our Junior G. A. House Party at Mississippi Woman's College, March 24-26 but because of the "Bank Holiday," with your nickels and dimes shut up, we know many of you cannot attend, therefore we are postponing this House Party till later. Will let you know in time to "pack your suit cases."

In the meantime work on your Forward Steps so that we may have more Maidens, Ladies in Waiting, Princesses and Queens. We will have

special groups for each rank. I think that will be fun, don't you?

I believe we have had more G. A.'s entering the Declamation Contest this year than any other Auxiliary so we want to check up and find out if this is true.

Look forward to our postponed Junior G. A. House Party and begin saving your dimes to go.

ROYAL AMBASSADOR RADIO BANQUET PROGRAM

I trust all of our Royal Ambassador counselors and their boys were listening in over KWKH last Friday evening. As I sat at the radio listening in my heart was stirred by the possibilities of the 3,516 Royal Ambassador Chapters of the South and Mississippi's 204. I thanked the Lord for the plans of our Woman's Missionary Union to give the missionary inspiration to our boys.

Did you hear those splendid messages from Dr. John MacNeill, the President of the Baptist World's Alliance, Rev. Floyd L. Carr, Field Secretary of Missionary Education of the Northern Baptists; Dr. J. T. Henderson, Laymen's Missionary Movement, Southern Baptists; Dr. J. B. Lawrence, Home Mission Board Secretary; Dr. Charles E. Maddry, Foreign Mission Secretary; Miss Kathleen Mallory, Corresponding Secretary of the W. M. U. of the South, and Mrs. W. J. Cox, President of Southern W.M.U.? These messages were read by boys who are members of various Royal Ambassador Chapters.

And here's another subject for your cartoonist: A boozy congressman staggering down Pennsylvania Ave. with a beer barrel on his head, and he says, "Shee I'm—hic—balancing the bushet!"

A London cab driver said to the passenger by his side "You see that hole in the pavement just ahead. Every time I pass it this off horse tries to get scared and shies to the other side of the street. Well, I always give him something else to think about." And with that he lashed out and struck the horse with the whip, and he went straight ahead. And now it looks like the Lord is giving Congress and the President something else to think about beside the beer bill. It is a good time to keep on praying.

Those unable to go to church next Sunday may hear a sermon by a Baptist if you have a radio and tune in at 9:30 A. M. to hear Dr. E. L. Dakin of Milwaukee preach on A God Who Intervenes.—An appeal comes from Dr. A. Crouch, Sec. of the Ex. Com. of the So. Baptist Convention, for promptness on the part of church treasurers, and regularity in sending remittances for missions. And to all our people to stand by the Lord's work sacrificially in this time of financial stringency. Don't let the Lord's work suffer. Some of the agencies of ministry are in serious straits.

The country was pleased to hear the plain, understandable, common sense address of President Roosevelt Sunday night, or read it in the papers Monday morning. It was a reassuring explanation of the present banking situation, and an explanation of the efforts by federal and state governments to work out the problem. Our people are accepting the situation with confidence and fortitude. It is fortunate that the President has such substantial support of congress and of the people generally. Let us hope that we may all learn the will of God.

Brother McPheeters, Sophomore in Mississippi College, has been called to the church at Byram.—There is just complaint about conditions which make the rich richer and the poor poorer. There may be many things in any economic situation which make this situation possible, all of them bad. But the quickest working method is to legalize the liquor traffic. All wholesale liquor dealers become millionaires, and all poor wage earners who habitually drink become rapidly poorer.

One hundred and twelve members in ten Sundays are reported in Bellevue Church, Memphis.—A letter from Dr. G. W. Leavell brings a report of the Mission Hospital in Wuchow. The missionaries and staff have been kept from having cholera, rampant throughout China. Kentucky women have made the ministry of the hospital possible for many by sending supplies. The Bible Conference held in the spring was unusually well attended. Many improvements were made in the building. The opportunities for giving the gospel message were never better. Bibles are in every room, and patients are studying the word of God. Prayer is asked.

Paul makes the will of God and not the good will of men the determining factor in his conduct. He says, "Knowing therefore the fear of the Lord, we persuade men, but we are made manifest unto God; and I hope that we are made manifest also in your consciences." And this is a good rule for all to follow whether they are members of a mission board, or of the state legislature or convention, or of Congress. Never mind about the "mandate from the people," which generally means a minority group whether it is in America or Russia. The man who is listening to the "voice of the people" is usually playing to the galleries. And the man who is attentive to the will of God will generally find the real conscience of the people on his side.

Dr. M. E. Dodd brought an inspiring message to the boys on Ambassadorship. He mentioned several qualifications for a good Ambassador: 1. He must have a good character; 2. His conduct must be above reproach; 3. He must have knowledge from the King he represents and of His work; 4. He is not his own, he represents another; 5. He is in a foreign land, this is not his home; 6. It costs something to be an Ambassador.

Miss Juliette Mather, Young People's Leader of the South, presided over this meeting and was the official announcer. We longed for her to speak a message out of her heart to the boys but she gave the time to others. I hope each of you caught the inspiration from this program that I did.

IMPORTANT ANNOUNCEMENT

I hold in my hand the new "Guide for Counselors of Chapters of the Order of Royal Ambassadors." It reached my desk this morning. It contains the following chapters: Chapter I. The Order of Royal Ambassadors. II. Fundamentals of Ambassadorship. III. Organizing and Operating a Chapter. IV. Royal Ambassadors at Work. V. Ambassador Ceremonies and Recreation.

I can hardly wait to get into the contents of this helpful publication. I know it is going to be worth a great deal to those of our number who are leading the boys. The price of this Guide is 25c and can be obtained from the Literature Dept. of Woman's Missionary Union, 1111 Comer Bldg., Birmingham, Ala.

(Continued from Page 3)

going on. We believe that God will provide for the future if we are faithful.

The church here seems in better spiritual condition than we have ever known it. At the Annual Meeting a short time ago it was an inspiration to hear the reports from the different departments. There were no debts reported or failures to meet the budgets. Six different revivals were held during the year. Many heard the gospel proclaimed. A number were baptized. The church seems in perfect harmony and there is no apparent friction or discord. How much easier it is to do the Lord's work when the people are united in purpose. We pray that no disturbing or evil influence will come in to disturb us during the New Year.

We face the future with confidence and courage. Our faith is in God. May He bless you and us.

Yours faithfully in His service,

GEO. W. LEAVELL.

A brief personal letter from our beloved brother, Dr. T. W. Young of Corinth, brings the sad news of the death of his dear wife. To her it was a sweet release, but to those who loved her there is a loss which only heaven can restore. Mrs. Young had been an invalid for the better part of a year; and for several months now she has been helpless, and hopelessly ill. The body was taken back to Richwood, Ohio, for burial, her old home. She had for all these years been the sympathetic companion of Dr. Young in all of his work, and greatly endeared to the people by her intelligent devotion. The sympathy of our people goes out to our brother and his two children as they take up the tasks of their lives without her who has been their companion and inspiration. May the God of all comfort and Father of mercies sustain them in this hour of sorrow, and sanctify to them this deepest distress.

The Baptist Record

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, 118 East 28th Street, New York, N. Y.; Franklin E. Wales, 6th Floor Marquette Bldg., Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E. Atlanta, Ga.

Pastor S. G. Pope made us a passing visit Monday. He was on his way to visit his father-in-law, Rev. C. H. Mize of Silver Creek, who is slowly recovering from a paralytic stroke.

Obituary

AGNES THELMA VIVEVETTE

On Sunday morning, Jan. 8th the death angel called at the home of Mrs. J. L. Vivevette and took back to heaven the sweet spirit of Agnes Thelma, who had been a gentle and patient sufferer for many months, but death came unexpected to her host of friends and loved ones, who are left to mourn her going.

She was loved by every one and had given much of her time during her days of health to the service of the Master. She has gone to receive her reward.

The church extends its tenderest sympathy to the heart-broken mother and sisters.

Committee:

Mrs. W. W. McBeattle

Mrs. O. L. Ingram

Mrs. R. B. Vance

TRIBUTE OF RESPECT

WHEREAS, It has pleased our Heavenly Father to call from among us our beloved choir member and friend, Anna Eloise Martin; and WHEREAS, She was a faithful worker in our choir, cheerfully giving of her best to whatever worthy cause it sponsored; and

WHEREAS, She was a loyal friend, whose unfailing kindness and thoughtfulness might well be an example to us all; and

WHEREAS, Her death has brought deep sorrow to our town, and especially to the choir of the Baptist Church of Picayune, Miss., therefore

BE IT RESOLVED, That this organization extend to the bereaved family its most sincere and heartfelt sympathy;

That a copy of these resolutions be spread upon the minutes of our choir, and that copies of the same be sent to the family and also to the Picayune Item and Baptist Record for publication.

First Baptist Church Choir,

Picayune, Miss.,

Audrey Belle Floyd, Chrm.

Committee: Audrey Belle Floyd, Chairman, Chalmers Walker, Joe R. Stewart.

W. E. HATHORN

Brother Hathorn's death brought much sadness to his host of friends in the several states in which he had lived. I knew him the first year he entered Mississippi College and from then on till the end came. As a student he was most diligent, as a man he was superb, as a preacher the equal of any of his experience and as a Christian, most conscientious.

Mrs. Cooper and I boarded with his family the first year of our marriage. We found in Brother and Mrs. Hathorn and their two fine boys, John and Hall, everything that goes to make an ideal home. Brother Hathorn was kind and diligent with his children as a father could be as it seemed to me. He taught them to be studious and industrious and as a result they were great students and scholars of recognized ability, both graduates of the Rice Institute of Houston, Texas, and are of sterling character. Mrs. Hathorn was all that a cultured and Christian mother could be to the home.

Brother Hathorn had many sorrows but they lifted him higher and towards heaven. His record in the Seminary at Louisville, Ky., was excellent, as it was in Mississippi, his native heath and in Texas and in Alabama and also Louisiana.

His second son, Hall, at 27 years of age, brilliant and Christian, went away to glory. John, the other son, is a teacher of marked ability in the college at Huntsville, Texas. Mrs. Hathorn, one of earth's finest of women, is for the present making her home with John in Huntsville, Texas. The sacred ties have been severed but will be united again on another day. Peace to his ashes and blessings to the mother and son and all who loved this man of God.

—W. R. Cooper.

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System Is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family packages, 35 cents. All dealers.



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No one need ever hesitate to take Bayer Aspirin because of its speedy action. Its rapid relief is due to the rapidity with which tablets of Bayer manufacture dissolve. You could take them every day in the year without any ill effects.

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Largest Distributors of Song Books in our State.

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The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

Are we all trying to be optimists during these hard times of scarcity of money? An optimist is one who is hopeful for the best, and bears cheerfully what comes. One time, there was a little girl who had a dreadful boil on her left arm. It was on the inside of her arm, just below the elbow. If you ever had a bad boil, you will know that it hurt mighty bad. One day she said, "Mother, I've got this boil just at the very best place I could have it. If it were on my right arm, I couldn't do nearly all I can now, and if it were on the outside of the arm, something would be always knocking it." I think she was a real optimist, don't you? Let us keep a stiff upper lip, too, for we have so many things to be thankful for. I have sent our money to the BBI, and Orphanage, as I told you last week, and as you see, we have a letter from Dr. Hamilton this week. This money was in our bank and is called a "trust fund," and will be paid sooner than other checks. A trust fund is a fund that is held for some one else, as we hold it for the Orphans and Miss Martin. So I think they can get the money now whenever the bank is open, perhaps today. Well, that's about enough of definition, for one day, I'm sure, two of them. Remember to be an optimist, and hope that our dear "objects" may cash our checks from our trust fund, and ask Mother or Daddy what a definition is.

Love to you all, from
Mrs. Lipsey.

Bible Questions No. 11, March 16th
David Mourns for Saul and Jonathan. II Sam. 1:1-27

1. What nation fought with the children of Israel in Mount Gilboa, and overcame them? (I Sam. 31:1).
2. How did Saul die? (I Sam. 31:3-5).
3. Who came to report to David the death of Saul and Jonathan? (2 Sam. 1:2).
4. Who had killed Saul, according to his report? (2 Sam. 1:10) Was this true? Did he think David would reward him for killing Saul?
5. What did David have done to him, believing him to be the slayer of Saul? (2 Sam. 1:15, 16).
6. How did David feel over the death of Saul and Jonathan?
7. What did he say about them both in his song of sorrow? 2 Sam. 1:19, 22, 23, 27.
8. What did he say about his love for Jonathan? 2 Sam. 1:26.

March 7, 1933

Mrs. P. I. Lipsey,
Clinton, Mississippi.
Dear Mrs. Lipsey:

Your check for \$7.00 received this afternoon, and I am enclosing acknowledgment of same and greatly appreciate your help. Things are at such a standstill in every direction that we are particularly grateful at this time for aid.

Our bank here has refused thus far to receive any checks for deposit, but we shall be glad to hold this check if they reject it also until the banks are open again.

How good it is to realize at this time that we have so many things which cannot be shaken, and that we have treasures which cannot be taken away from us and can never be discounted.

With all good wishes for you and Brother Lipsey and all dear to you, I am

Yours sincerely,
W. W. Hamilton.

Mathiston, Miss.
March 4th, 1933

Dear Mrs. Lipsey:

I am sending my dollar for February to the Orphans. You asked me what my piece was that I said in the program: it was about Castor Oil. The fun is when I get big how I will make Daddy take it. I am glad we have pretty sunshine now, so I can get out and play. Best wishes from

Robert Henry Booth.

Thank you so much for that fine dollar, Robert, it looks pretty big now. I know that was a funny speech.

Wesson, Mississippi
March 7, 1933

Dear Mrs. Lipsey:

I want to join your club. Enclosed is 10c. The button cost 4c, so I will send 4c for a button and 6c for the Orphans.

A new Club member,
Hampton Canoy Clarke, Jr.
P.S.—"I want to join."

I am sending your button, Canoy, and now you are a full member. Thanks for the contribution for the Orphans. You are a real Honor Member.

Gloster, Miss.
March 2, 1933

Dear Mrs. Lipsey:

I would have written sooner but have been so busy in my school work. Well, this is test week again. I made 99 on Geography and 100 on Arithmetic tests. I like the pin and wear it lots. I haven't any money this time but hope to have some next time.

Your friend,
Laura Alice Causey.
That's all right, Laura Alice, about the money. Lots of us haven't got much now. Those are mighty fine grades. Come again soon.

Olive Branch, Miss.
March 1, 1933.

Dear Mrs. Lipsey:

I am sending Jeannie Lipsey Club dues;
The rest you may use as you choose. In March, my Club will be a year old;
You, too, have a birthday then, I'm told.
My little sister will be two:

So I think March nice, don't you?

Your friend,
Fannie Mae Henley.

This is a nice rhyming letter, Fannie Mae, and you are smart to put it in the form of a letter, for that is the only thing we have room for now. But, I didn't think our Clubs were nearly a year old! Thank you for the dues.

—BR—

BAU ORGANIZED

On Saturday, February 18, the Harpersville Baptist Church in conference authorized the organization of a BAU and elected Mrs. N. B. Miller as president. In the first meeting these officers were elected:

Vice-Pres.—Mrs. Vardaman Hamilton.

Recording Sec. and Treas.—Mr. W. E. Hines.

Corresponding Sec.—Mr. Garland Hamilton.

Bible Readers' Leader—

Group Captains—No. 1, Mr. Oscar Stewart; No. 2, Mr. Bob Hunt.

This is a fulfilled prayer and dream of the pastor, Rev. Monte Davis, who has been working this up.

Forest BAU gave a demonstration program at Harpersville Sunday afternoon, February 26. The parts on program were rendered without quarterlies. The BAU of Harpersville enjoyed and appreciated this visit from Forest.

Respectfully yours,
Mrs. N. B. Miller.

—BR—

Rev. G. A. Smith, of Sandersville, Miss., paid the Record office a visit Monday and left his subscription

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

AFTER 40 BOWEL TROUBLE IS MOST DANGEROUS

Constipation may easily become chronic after forty. Continued constipation at that time of life may bring attacks of piles and a host of other disorders.

Watch your bowels at any age. Guard them with particular care after forty. When they need help, remember a doctor should know what is best for them.

"Dr. Caldwell's Syrup Pepsin" is a doctor's prescription for the bowels. Tested by 47 years' practice, it has been found thoroughly effective in relieving constipation and its ills for men, women and children of all ages. It has proven perfectly safe even for babies. Made from fresh, laxative herbs, pure pepsin and other harmless ingredients, it cannot gripe; will not sicken you or weaken you; can be used without harm as often as your breath is bad, your tongue is coated; whenever a headachy, bilious, gassy condition warns of constipation.

Next time just take a spoonful of this family doctor's laxative. See how good it tastes; how gently and thoroughly it acts. Then you will know why it has become the world's most popular laxative. Big bottles—all drugstores.

for a year. His little daughter aged ten years is in the Baptist Hospital in Memphis, Tenn. for treatment. His many friends over the state wish for her a speedy recovery.

SOOTHE YOUR EYES with Dickey's Old Reliable Eye Wash. Used 50 years. Cleanses, and clears. Safe and painless. 25c.
DICKEY DRUG CO., BRISTOL, VA.

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.
Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE--Liquid

KEEP YOUR SUNDAY SCHOOL OPEN AND GO ON WITH YOUR CHURCH WORK

The Sunday School Board is sending the following notice to all of its customers:

March 8th, 1933

"Dear Friend and Customer:

The Sunday School Board appreciates the unusual conditions facing hundreds of our customers at this time due to the present financial situation, and we want to help you in every way we can. We realize that perhaps the money of the churches and of individuals in your community is tied up on account of the temporary "Bank Holiday." We are, therefore, proposing the following in an effort to help you during the month of March.

1. We have offered to allow a 10% discount on all orders when CASH IS SENT WITH THE ORDER for Second Quarter Supplies. We hope you may be able to arrange to take advantage of this discount at once. The surest way to send money is by postal money order.

If the above is not possible, here is our further offer of help for the remainder of the month.

2. Send us your order for Graded and Uniform Periodicals AT ONCE and we will ship the supplies as soon as possible. We will send you an invoice as usual covering the order. As soon as the Banking situation clears up if you will send us a check, or preferably a MONEY ORDER, we will allow you the 10% discount on any order sent DURING MARCH, if paid before March 31st.

In making the above concession it means nearly double work for us. However, we welcome the opportunity to render you any service we can during these unusual times. We are confident we can count on your full cooperation. We want our schools to keep open.

Yours sincerely,

I. J. VAN NESS, Executive Secretary.

P.S.—Please understand that the 10% discount CANNOT be allowed on supplies charged to your account prior to March 1st, 1933."

ONE CENT A DAY PAYS UP TO \$100 A MONTH

Think of an accident policy that costs less than 1c a day . . . and pays up to \$100 a month for 2 years for disability . . . up to \$1,000 for deaths! Such an amazing value is offered by The Postal Life and Casualty Insurance Co., 216 Dierks Building, Kansas City, Mo. This policy meets the needs of today; real protection at a price all can afford . . . only \$3.50 a year.

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B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

PIKE COUNTY ASSOCIATIONAL BYPU ELECTS AND SETS GOALS

Central Church, McComb, was hostess to the Pike County Associational BYPU February 27th at their first meeting in 1933. Ten churches were represented and the meeting was presided over by Mr. Ritchey with Mr. Bennett Boyd in charge of the song service.

A most interesting program included two very helpful discussions "There's Only One Book" by James Dudley and "Stewardship of Life" by Miss Mary Jacobs; two vocal solos "Shadows" by W. A. Barlow and "Satisfied With Jesus" by Miss Genevieve Goza, both of which were beautifully rendered and added much to the program. Mrs. M. J. Rhodes made us see "The Waiting Billions" and stirred our hearts with her message, the missionary appeal of which was strengthened

even more by the song "How Long Must We Wait?" rendered at the conclusion by Mesdames Glenn Suduth and B. B. Stamps and Messrs. M. J. Rhodes and J. O. Bickham.

During the short business session, the following officers were elected for the year 1933:

- President, W. W. Ritchey.
- Vice-President, Miss Ruth Roach.
- Junior-Intermediate Leader—Miss Francis Evans.
- Secretary-Treasurer, Miss Irma Carlisle.
- Pianist, Mrs. Bennett Boyd.
- Chorister, Alec Gill.

It was voted to adopt the group plan of meeting and the following Group Captains were elected: Mrs. E. T. Brewer, Mr. Dykes and Miss Lucy Wall.

Navilla Church, with 46% of its membership present, won the Attendance Banner and it was decided to secure a new banner which will be presented to Navilla at an early date to be retained until the next meeting which will be at Progress the first Sunday in April.

BATESVILLE ORGANIZES FOR EFFICIENCY

Recently moving to Batesville from Tutwiler Mr. and Mrs. H. Everett brought with them their BYPU spirit and immediately threw themselves into the work of organizing several new unions. The pastor was in full accord and so on the first of January the work was started, seventeen members being present. One month later the attendance was forty-five. Three unions are working with Mrs. Everett leading the Intermediates, Miss Myrtis Bailey the Juniors and Mr. Kenneth Draper the Seniors. Immediately study courses were organized and already two of the unions have studied their Manual, so the number as well as the spirit increases. We welcome these into our growing circle.

One person completely sold on the idea of training can make a BYPU go.

PLAN TO MEET US IN—Aberdeen, June 6-7; Macon, June 8-9; Wiggins, June 13-14; Natchez, June 15-16; Canton, June 20-21; Winona, June 22-23. These are the District

BYPU dates. Don't forget to bring your BIBLE and NOTE BOOK, these will count in awarding the banners.

SUNDAY SCHOOL ATTENDANCE MARCH 12, 1933

Jackson, First Church	791
Jackson, Calvary Church	987
Jackson, Griffith Mem. Church	506
Jackson, Davis Mem. Church	450
Jackson, Parkway Church	193
Jackson, Northside Church	85
Meridian, First Church	727
Columbus, First Church	726
Clarksdale Baptist Church	340
Charleston Baptist Church	196
Clinton Baptist Church	302
Petal-Harvey (3-5-33)	227

BYPU ATTENDANCE MARCH 12, 1933

Jackson, Calvary Church	161
Jackson, Griffith Mem Church	260
Jackson, Davis Mem. Church	185
Columbus, First Church	199
Clarksdale Baptist Church	112
Petal-Harvey (3-5-33)	89

On Monday the U. S. House of Representatives voted to submit to the states the question of repealing the Eighteenth Amendment, which the Senate had already done. This puts the matter up to the states, and it requires 36 of the 48 to repeal the amendment. The fight is now transferred to the states, and will be carried on with undiminished determination. It is said that some of those in Congress who voted to submit the question to the states will themselves fight in their own states to retain the amendment. There is plenty of good fighting ahead.

Brother S. E. Lackey and wife of Forest have recently spent a few weeks in Florida, escaping some of our cold weather. They are helpers of every good cause.

**End Pain Quickly
SLEEP SOUNDLY**



"Now that pain will go in a few minutes. All it needs is a little Sloan's."
"The sore spot feels better now. Thank heaven it won't keep me awake!"

SORE MUSCLES —aches, pains

Aching muscles need warmth—fresh blood to ease the stiffness. To rouse fresh blood quickly, pat on Sloan's. No rubbing needed—Sloan's goes right to the sore spot. Pain is killed, muscles relax. You sleep. Get a bottle of Sloan's today. Only 35¢.


**SLOAN'S
Liniment**

ON THE AIR!
WARDEN
LAWES
in
20,000 Years
in Sing Sing

Every Sunday, 9 P.M., E.S.T.
N.B.C. Blue Network Stations

"This thou hast that thou hatest the work of the Nicolaitans which I also hate." God hates the liquor traffic, and we believe that every reader of the Record does the same.

The Daily Mirror is a new paper published in Birmingham and it is out and out prohibition.



We will cooperate with any church desiring to minister to one of its own members who is sick and who is too poor to pay for hospitalization, by sharing with the church the actual cost of such case on a 50-50 basis. That would be practical co-operative Christianity. Surely any church would be willing to bear one-half the actual cost of caring for one of its own members.

For further information address

Louise J. Smith
SUPT.



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Popular
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Hotels**

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GARAGE ONE BLOCK FROM HOTEL

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6th & Market Sts.

Baptist Student Union

MISS. WOMAN'S COLLEGE BSU

Every girl at MWC goes to Vespers each evening. The prayer services have been overflowing with girls who come to pray with thankful and hopeful hearts. How we wish the mothers and fathers could hear the fervent prayers which are offered to God for them by their daughters here at school!

Woman's College girls went to President Holcomb Monday and pledged their undivided support and loyalty to him and to their Alma Mater. It's that Woman's College spirit! Everyone is so happy.

Members of the Life Service Band came to work first before they worshipped last Friday afternoon. The lawn at the side of the BSU Room needed a good spring cleaning. Every girl started to work, and within a very few minutes, the transformation was remarkable.

Rev. Harry Lee Spencer, pastor of the College girls' church was the guest speaker at the Life Service Band. He brought a most interesting Witte with her two hundred and

twenty girls, one of the favorites of which is Goochie. Clara Brashers as Grace kept begging pardon for ing talk on the word "Service." It is always such a pleasure to have our pastor with us.

MSCW MUMBLES

Prayer meetings this week have been truly prayer meetings. The quiet music as we entered served to give a reverent atmosphere at the very beginning. One day we sang all the old familiar hymns that we recalled as our parents' favorites. Another day we used our own favorite hymns. On Wednesday Dodo Duffee and Lavonne Reeves sang duets during the meditation period. Without the piano and coming from a distance these seemed to voice the prayers we held in our hearts. Another day Lavonne and Clara Brashers sang a duet. On Thursday Esther Bradley played violin solos during the meditations and the prayers immediately following. Thus all through the week music has created a reverence that is needed in the prayer services. The girls seem to like the meditation and prayer this way, for the attendance has increased.

Friendship Hour Saturday night was in the nature of a BSU burlesque. Grace Bush became Virginia interrupting the conferences that Witte was trying to hold. Lois

Stewart as Bertha Walters proved quite the damper to all of "Och's" joy, especially as she (Goochie) and Goochie (Julia Mae Wilkins) went into raptures over the famous wedding of several weeks ago. (Och and Goochie were the bride and groom in the wedding of our Ideal Woman and Man at the end of Sweetheart Week). Inez McRae as Wilna Ruth Ray and Ernestine May as Pansy Letts furnished the music for the occasion in their usual unapproachable manner. Willard Morrow as Dodo Duffee created quite a bit of excitement with her exciting tale of what happened in the library the other day, all of which was accompanied by rolling eyes, frightful grimaces and quite original expressions in a guttural tone. Dr. Franks also appeared. He was impersonated by Julia Mae Downing. This program was sponsored by the Phillips Union whose president is Inez McRae. After this Ridgecrest songs were learned by all those who didn't already know them.

The Freshmen were in charge of the publicity for Sunday school this week. Zilpah Grace of Hamilton is the Freshmen Publicity chairman. We are trying a new plan for publicity up here. We don't know yet how it's going to work. But this is the plan. On every Friday night all the publicity chairmen for Sunday school and YWA, and the corresponding secretaries of BYPU's meet at the Workshop right after supper. We're learning how to do lettering and how to make simple posters. The plan is to have some of the girls on the campus who make posters to come over and tell the girls all they know about poster-making. Then on the first Friday night in each month we make plans for the publicity for the rest of the month for each organization in order that we won't have any duplication. The classes in poster instruction will be open to any girl who wishes to come.

MSCW—Edna Ruth Davis.

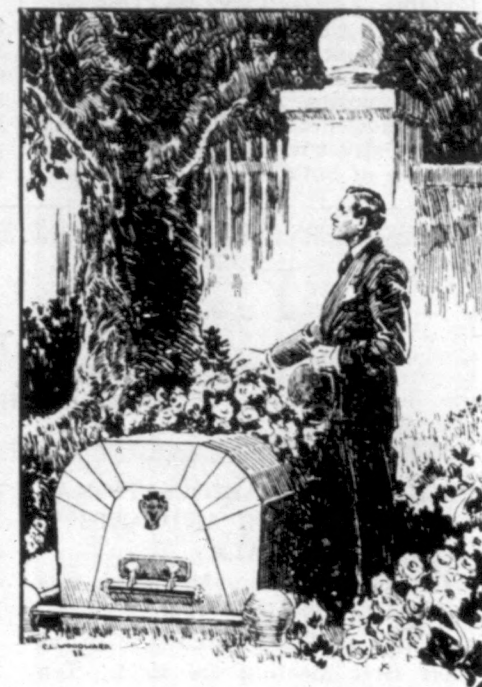
DAILY VACATION BIBLE SCHOOLS

We are glad to report that Mississippi led all the states in the Southern Baptist Convention in the largest increase in the number of Daily Vacation Bible Schools in 1932 over 1931.

Now is the time to begin planning for the 1933 school. If you would like to have a conference of a day or two on this work in your church without any cost whatever, write me and we will do it. April and the first part of May will be given to this work by part of the Sunday school force. Whether you

plan to have a school or not, the worker will be glad to come and help your people.

J. E. Byrd,
Box 520, Jackson, Miss.



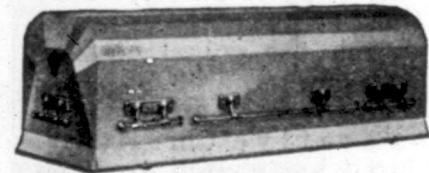
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